



# IN THE UNITED STATES PATENT & TRADEMARK OFFICE

In re Patent Application of:

Atty. Dkt.: LSN-2382-54

Tokunori KIMURA

T.C./A.U.: 2624

Serial No.: 10/596,052

Examiner: David Rashid

Filed: May 26, 2006

Date: June 11, 2010

Title: MAGNETIC RESONANCE IMAGING DEVICE, IMAGE DATA CORRECTING DEVICE AND IMAGE DATA CORRECTING METHOD

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

## RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

### Correspondence Address Indication Form Attached.

Fees are attached as calculated below:

Total effective claims after amendment 32 minus highest number  
previously paid for 44 (at least 20) = 0 x \$52.00 \$0.00 (1202)/\$0.00 (2202) \$

Independent claims after amendment 6 minus highest number  
previously paid for 12 (at least 3) = 0 x \$220.00 \$0.00 (1201)/\$0.00 (2201) \$

If proper multiple dependent claims now added for first time, (ignore improper); add  
\$390.00 (1203)/\$195.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension \$130.00 (1251)/\$65.00 (2251)  
Two Month Extensions \$490.00 (1252)/\$245.00 (2252)  
Three Month Extensions \$1110.00 (1253)/\$555.00 (2253)  
Four Month Extensions \$1730.00 (1254)/\$865.00 (2254)  
Five Month Extensions \$2350.00 (1255)/\$1175.00 (2255) \$ 490.00

Terminal disclaimer enclosed, add  
\$140.00 (1814)/ \$70.00 (2814) \$

Applicant claims "small entity" status.  Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee \$180.00 (1806) \$

Assignment Recording Fee \$40.00 (8021) \$

Other: \$

**TOTAL FEE \$ 490.00**

### CREDIT CARD PAYMENT FORM ATTACHED.

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our **Account No. 14-1140**.

901 North Glebe Road, 11th Floor  
Arlington, Virginia 22203-1808  
Telephone: (703) 816-4000  
Facsimile: (703) 816-4100

**NIXON & VANDERHYE P.C.**  
By Atty.: Larry S. Nixon, Reg. No. 25,640

Signature: Larry S. Nixon

LSN:lef

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